



Aug. 24, 2018

Draper 3



## UPCOMING EVENTS

### **10th Grade Minute to Win It**

Wednesday, August 29th (12:45 P.M. - 4:00 P.M.)

### **NO SCHOOL - Labor Day**

Monday, September 3rd

### **Builders Assembly and Council Introduction**

Wednesday, September 5th (12:40 P.M. - 2:00 P.M.)

### **9th Grade Unity Hike**

Thursday, September 6th (8:00 A.M. - 1:50 P.M.)

### **Fall Festival**

Friday, September 7th (6:00 P.M. - 8:30 P.M.)

### **11th Grade Buddy Walk**

Friday, September 7th (5:00 P.M. - 8:00 P.M.)

For updates, additional event information, and athletic events, please visit our campus website at

[draper3.americanprep.org](http://draper3.americanprep.org)

# From the Director's Desk

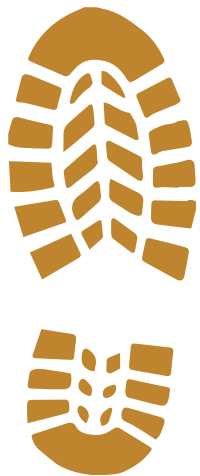
Hello wonderful Draper 3 parents!

I am so excited to join the Draper family as the School Director. I was excited to meet many of you and your students last week at orientation. If you have any concerns or would just like to stop by and introduce yourself, my office is always open to parents. This year will be a great year and we are starting off the right way by being inside of our own building, instead of dancing through many of our district buildings. There are still a number of projects which we are working on and should be complete before school starts. We are hoping to start construction of the auditorium in November so it will be ready for the 2019-2020 school year. I am looking forward to this year and many more ahead!

Brad Sheneman  
School Director, Draper 3

## 10th Grade Minute to Win It

Attention 10th grade students! Join us for our first social of the year on Wednesday, August 29th from 12:40-4:00 p.m! Get to know your classmates by participating in "Minute to Win It" games. There will be food, fun, and lots of friendly competition. **Late parent pick-up at 4:00 p.m. at Draper 3.**



## 9th Grade Unity Hike

We are ready to celebrate being back at school with the 9th Grade Unity Hike on Thursday, September 6th. This is an all day activity that focuses on unifying our students and building teamwork skills. All students are required to attend and must be on time so they don't miss the bus! Please send your student with a water bottle. Supplemental water and snacks will be provided. They need to come with a positive attitude and dressed in their polos, long jeans, and comfortable walking shoes. It's sure to be a great time!

## 11th Grade Buddy Walk

For those 11th graders interested in a rewarding volunteer experience, join us for the annual Down Syndrome Buddy Walk at Rio Tinto Stadium on Friday, September 7th from 5-8:00 p.m. A sprinter van will be available at 4:20 p.m. to take students to and from the event from Draper 3. Once at the stadium, students have the opportunity to help with games and cheer families on as they participate in the walk. If you are interested in participating, please come to the Ambassador Office to sign up. We have a limited number of spots (12).



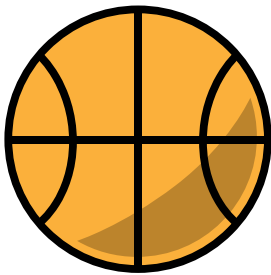


## 2018 Fall Festival

Mark your calendars for Friday, September 7th, because you won't want to miss this exciting event! There will be food trucks, carnival games, laser tag, popcorn, snow cones, cotton candy, pony rides, a jumping castle, face painting, and more! The festival will go from 6-8:30 P.M. Pre-purchased wristbands will cost \$12 each, or \$15 if bought at the door. [Click here to view the 2018 Fall Festival flyer.](#)

## Volunteers Needed for the 2018 Fall Festival

**We are in need of more help at the Fall Festival. This is a great way to get in some of your 20 volunteer hours for the school year. [Click here to view the Sign-Up Genius page.](#)**



## Marty Haws Basketball Class

Marty Haws is coming back to Draper APA for another Basketball Shooting Class - Marty is one of the best shooting coaches in the country. If you are interested, please [click here to check out his flyer.](#)

## 7th Grade Leaders for Life

Attention parents and students! We are so excited to kick off this year with our 7th grade Leaders for Life event! At the event, students will learn how to demonstrate positive character traits, strong leadership by thinking out of the box, and respectful behavior. In addition, students will learn and review proper “meet and greet” protocol, and will be taught how professional body language is a key factor in making a good impression. The event will be on Wednesday, September 12th, from 12:40-3:40. This will require a later parent pick up. It will be held at the Draper 3 Campus.



# Awards & Recognition - Best of State 2018

The Best of State Awards were created to recognize outstanding individuals, organizations and businesses in Utah. Each award is evaluated with the following criteria: **50%** Achievement in the field of endeavor, **30%** Innovation or creativity in approaches & techniques, and **20%** contribution to the quality of life in Utah.

We are honored to have two Best of State award winners at American Prep. Our own Executive Director, Carolyn Sharette, received Best of State Administrator 2018. Our West Valley 2 Secondary Director, Craig Peterson, received the award for Best of State - Principal 2018. American Prep was also honored in 2017 as Best of State - Charter School! Congratulations to all!!



Executive Director  
Carolyn Sharette  
Best of State 2018 Administrator



Secondary Director  
Craig Peterson  
Best of State 2018 Principal

## 2018-19 School Land Trust Program

"The School LAND Trust program brings tens of millions of dollars annually to academic programs in public schools across Utah. The funds are generated from school trust lands... Each public school in Utah elects a school community council consisting of parents, teachers, and the principal. Charter Schools have Trust Lands Councils... Each council carefully reviews student assessments and progress to decide which academic areas they want to focus on.

Plans are developed to improve student academic performance in the identified academic areas with the annual School LAND Trust funds. The plans are approved by the council, submitted on this website, and approved by the local school board or chartering entity." [www.schoollandtrust.org](http://www.schoollandtrust.org). Our Draper 3 campus will receive \$60,009.00 from Land Trust this school year.

Your returning Land Trust Committee Members for the 2018-19 SY are:

Libby Crapo

Bilinda Wong

Holly Packer

Brad Sheneman – Secondary Director

Brett Packer

Carole Hollinger – Asst. Secondary Director

Brad Blanchard

Our next Draper 3 Land Trust Committee Member Meeting will be held at the school building on September 12, 2018, at 10 am. Our 2nd Meeting will be held March 7, 2019 at 10 am. Parents and the public are welcome to attend. Our final Land Trust Committee/Stake holder meeting will be held over the summer, after State Testing results are received. See our website, <https://draper3.americanprep.org/> for reports and other information.