

Aug. 31, 2018

#### DRAPER 3



# **UPCOMING EVENTS**

#### Monday, September 3<sup>rd</sup>

Wednesday, September 5<sup>th</sup>
Thursday, September 6<sup>th</sup>
Friday, September 7<sup>th</sup>
Friday, September 7<sup>th</sup>
Wednesday, September 12<sup>th</sup>
Wednesday, September 12<sup>th</sup>
Thursday, September 13<sup>th</sup>

#### **NO SCHOOL - Labor Day**

Builders Assembly and Council Intro (12:40-2pm)

9th Grade Unity Hike (8am-1:50pm) 11th Grade Buddy Walk (5-8pm)

Fall Festival (6-8:30pm)

D3 Land Trust Meeting (10-11am)

7th Grade Leaders for Life (12:40-3:30pm) 12th Grade United Way Day (10am-1:45pm)

For updates, additional event information, and athletic events, please visit our campus website at <a href="http://www.draper3.americanprep.org">http://www.draper3.americanprep.org</a>.

## From the Director's Desk

Parents,

Thank you for being so patient and forgiving as we organize the beginning of the year. Carpool is starting to normalize and we are still working hard to make it better. It is markedly improved from last week and even from earlier this week. I am impressed by your children. They are kind and friendly and smart. If there is anything I can do for you please let me know.

Brad Sheneman School Director, Draper 3



#### Mark Your Calendars - Parent Teacher Conferences

Please mark your calendars for Thursday, September 20th (3-7 p.m.) and Friday, September 21st (8am-noon). Parent Teacher Conferences will take place on these days. \*There is no school on Friday, September 21st.

# Last Week's Spirit Stomp

This last Friday our High School students participated in our first Spirit Stomp. There was dancing, face painting, basketball, and dodgeball. These activities brought a sense of school pride and unity! Join us for our next Spirit Stomp in January!

#### Mid-Term Late Work Deadline

September 14th will be the Mid-Term late work deadline for student work for Term 1. This deadline is to help students maintain a doable timeline for work. All work assigned from August 20th - Sept. 14th needs to be turned in by this deadline. Any homework not completed by the deadline will be changed in Aspire. "M" (missing) assignments will be converted into a zero at the term deadline unless you have extenuating circumstances that have been arranged with teachers/admin.

#### 2018 Fall Festival

Our Fall Festival is next Friday, September 7th, from 6:00-8:30 pm, and we would love to see you all there! From now until next Wednesday you can buy wristbands online by using the link listed below. Pre sale wristbands are \$12.00. Day of the festival they are \$15.00. This year there are two wristbands one for children ages 3-12 and one for ages 13 and older, children under 3 are free. When purchasing your wristbands please indicate which one you need. There will not be tickets, so if you want to participate in the activities, you will be required to have a wristband. There will be chalk for chalk art that will be free to all. <a href="https://www.americanprepfoundation.org/draper-2draper-3-fall-festival/">https://www.americanprepfoundation.org/draper-2draper-3-fall-festival/</a>

For dinner there will be food trucks and drinks for purchase. Bring your cash! The student government and other various teams will be doing fundraisers to raise money for the upcoming school year. There will be fun games, a bake sale, popcorn, snow cones, cotton candy and other activities. It's a great way to support these groups! The student government needs your help with the bake sale so if you love to bake or you love to pick up donuts at the store, we need your help! Please sign up by following the link below. https://www.signupgenius.com/go/70a0d4ea8ab2fa4fe3-bake

To pull this all off, we are in need of a few volunteers. Our greatest needs are wristband sales and parking and directing traffic. The shifts are broken up so that you can help for an hour or so and also have time to enjoy the festival. <a href="https://www.signupgenius.com/go/70a0d4ea8ab2fa4fe3-fall">https://www.signupgenius.com/go/70a0d4ea8ab2fa4fe3-fall</a>

If you have any questions please send an email to nharman@apmail.org or kbible@apamail.org

# 12th Grade United Way Day

Students will be partnering with the Red Cross in educating the community in fire alarm awareness. **Dress code: Full uniform!** September 13th from 10:00-1:45.



# School Lunch

We hope you and your students are enjoying our school lunch program! This is a reminder to order meals for September. If you have not already ordered meals, please follow this link and place your order. <a href="https://apalunch.h1.hotlunchonline.net/">https://apalunch.h1.hotlunchonline.net/</a>

All orders must be placed 48 hours in advance (example: lunches for Tuesday must be ordered by Sunday). If you need help ordering lunch, our school lunch workers are available at Draper 2 from 9:30 am until 10:30 am, and then from 12 pm to 1 pm every day. You can also email <a href="mailto:lunch@apamail.org">lunch@apamail.org</a>. To view the August/September lunch menu, please click here.

## Professional Qualifications

Our parent surveys consistently express confidence and overwhelming satisfaction with our teachers at American Prep. Parents are welcome at any time to request information regarding the professional qualifications of the student's classroom teachers including: 1) whether the teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction or whether the teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived; 2) the baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher, and the field of discipline of the certification or degree; and 3) whether the child is provided services by paraprofessionals and, if so, their qualifications.

## <u>District Parent Involvement Policy</u>

At the conclusion of each school year, end-of-year assessment data is reported and organized into a Comprehensive Needs Assessment (CNA). The CNA includes demographic, attendance, and assessment data. Also included in the CNA are the results of the annual Parent Survey. This Survey evaluates, among other things, the satisfaction of parents with the quality of the academic program and their opportunities to participate in the schools. American Preparatory administrators annually invite select staff and parents from each school to participate in a District/School Planning Meeting. This Committee reviews the Comprehensive Needs Assessment and analyzes areas for potential improvement. District/School Plans are developed with goals, action steps, and budget relationships. District and School Parent Involvement Policies are evaluated for effectiveness. School, Parent, and Student Compacts are also examined by this Committee for recommended changes.

## School Parent Involvement Policies

School Parent Involvement Policies vary slightly by campus and are located within the Parent-Student Handbooks. These Handbooks are distributed annually to parents and will soon be accessible on the APA website under the Parent Library drop-down tab. West Valley Parent-Student Handbooks will be available in Spanish.



# - Reminders (repeat information from previous newsletter) -

# 9th Grade Unity Hike

We are ready to celebrate being back at school with the 9th Grade Unity Hike on Thursday, September 6th from 8:00-2:00. This is an all day activity that focuses on unifying our students and building teamwork skills. All students are required to attend and must be on time so they don't miss the bus! Please send your student with a water bottle. Supplemental water and snacks will be provided. They need to come with a positive attitude and dressed in their polo's, long jeans and comfortable walking shoes. It's sure to be a great time! **Dress code: Athletic shoes, jeans, polo, name tag.** 

# <u>11th Grade Buddy Walk</u>

For those 11th graders interested in a rewarding volunteer experience, join us for the annual Down Syndrome Buddy Walk at Rio Tinto Stadium on Friday, September 7th from 5-8:00 p.m. A sprinter van will be available at 4:20 p.m. to take students to and from the event from Draper 3. Once at the stadium, students have the opportunity to help with games and cheer families on as they participate in the walk. If you are interested in participating, please come to the Ambassador Office to sign up. We have a limited number of spots (12).

# Marty Haws Basketball Clinic

Marty Haws is coming back to Draper APA for another Basketball Shooting Class - Marty is one of the best shooting coaches in the country. <u>If you are interested</u>, <u>please click here to check out his flyer</u>.

## 7th Grade Leaders for Life

Attention parents and students! We are so excited to kick off this year with our 7<sup>th</sup> grade Leaders for Life Event! At the event students will learn how to demonstrate positive character traits, strong leadership by thinking out of the box, and respectful behavior. In addition, students will learn and review proper "meet and greet" protocol, and will be taught how professional body language is a key factor in making a good impression. The event will be on Wednesday, September 12th from 12:30-3:20. **LATE PARENT PICK-UP NEEDED.** We are excited to see you there!