



# AMERICAN PREPARATORY ACADEMY

Sep. 13th, 2019

DRAPER 3



## UPCOMING EVENTS

Monday, September 16<sup>th</sup>

**Wednesday, September 18<sup>th</sup>**

Wednesday, September 18<sup>th</sup>

Friday, September 20<sup>th</sup>

Saturday, September 21<sup>st</sup>

September 23<sup>rd</sup> - 27<sup>th</sup>

Wednesday, September 25<sup>th</sup>

Wednesday, September 25<sup>th</sup>

September 25<sup>th</sup> - 26<sup>th</sup>

Saturday, September 28<sup>th</sup>

Debate Parent Information Meeting (6-7:30pm)

**NOON DISMISSAL - Intervention P.T. Conferences**

Intervention Parent Teacher Conferences - **By Invitation (12-4pm)**

College Week Kick-Off Assembly (2:15-2:50pm)

Fall Formal (7-9pm)

College Week

8th-12th Grade College Campus Visits (8am-1:45pm)

7th Grade Career Fair (8am-1:45pm)

HS Boys Golf State Tournament

11th Grade Down Syndrome Mighty Steps Event  
(9am-1:30pm)

For updates, additional event information, and athletic events, please visit our campus website at <http://www.draper3.americanprep.org>.

### **AP Test Fees**

If your student is taking an AP class, AP test fees are due Monday, September 30th. The fee is \$94.00 per test. If you qualify for free and reduced lunch, your test fee is \$53.00. Verification is required if you request a reduced exam. Please pay Mrs. Hammond at the office. Direct all questions to [mleonard@apamail.org](mailto:mleonard@apamail.org).

Achieving Academic Success and Developing Good Character

## **Lunch Time Incidents**

Parents,

There has been an increase of incidents with students throwing food in the building, particularly during lunch time. We know that both you and us have taught them better. However, since it is becoming more frequent of an issue we are taking steps to mitigate this and help our students realize the importance of their personal responsibility for their own things as well as for their physical learning environment. As such we will proceed with the following response to throwing food in the school:

*Effective immediately, any student throwing food will receive a referral, will call home to parents and will be suspended. This rule will stay in effect until such time that we feel the problem has subsided.*

Please help us avoid having to use such strict enforcement longer than necessary by helping reinforce the appropriate behaviors. Our hope is that we don't have to suspend anyone, but at the same time we cannot tolerate this kind of behavior in our school.

Regards,

Draper 3 Administrative Team

## **School Supplies Donation Drive**



Because APA provides school supplies to all of its students, as parents we don't have to go to Target or WalMart alongside everyone else who is doing their back to school shopping for notebooks, pencils, crayons, etc. But this is a significant expense for APA, so Friends of APA is looking for parents who are willing to donate money to offset some of those costs. To donate to our School Supplies Donation Drive, please go to [americanprepfoundation.org](http://americanprepfoundation.org) and click on the SCHOOL SUPPLY DONATION DRIVE button. Any donation is greatly appreciated.

## **Free / Reduced Lunch**

If you had Free/Reduced lunch status last year and have not completed an application, your status is EXPIRING! You will be charged full price for all meals, beginning on October 1st. We encourage you to complete an application for Free/Reduced lunch as soon as possible - it takes up to 10 days to process and receive notification. <https://www.americanprep.org/school-lunch-program/>

## **Event Review: Unity Hike**

We are so proud of all our 9th-grade students for completing the Unity Hike on Thursday, September 9th. It wasn't easy, but students agreed that the view from the peak was well worth the effort. At the top, the students had a great discussion with Mr. Sheneman about the possibilities that lie before them and the metaphorical peaks they will have to climb in the future. The students made their way down, enjoyed lunch, and participated in team-building activities at the park. A great time was had by all!

## **Event Review: W.O.R.K. Party**

The 8<sup>th</sup> grade W.O.R.K. Party (Wonderful Opportunities to Render Kindness) field trip was called off last Wednesday because of the rain. Students adapted quickly to the change, and it was decided to use the time as an opportunity to render kindness here at our own school. Students divided into groups and looked for ways to render some form of service. Among other things, students cleaned lockers, picked up garbage, and organized rooms. Though it wasn't what was planned, students learned that opportunities to render kindness can always be found when we just take the time to look for them.

## **- Reminders (repeat information from previous newsletter) -**

### **D3 College Week**

D3 College Week is **September 23rd - 27th**. Students in grades 8 - 12 will be visiting college campuses on Wednesday, September 25th. 7th graders will have a career fair on the same day.

- 8th graders will visit UVU
- 9th graders will visit BYU
- 10th graders will visit U of U
- 11th graders will visit USU

Please watch for permission slips pertinent to your child's tour. Note that no lunch service will be provided that day, so please send your student with a sack lunch or money to purchase lunch on the college campus. Students will have a great opportunity to learn more about our local colleges!

### **Open Seats at D3**

We have a few seats left at Draper 3 for 7th-12th grade students. Tell your friends to apply at [americanprep.org](http://americanprep.org). Call (385)434-2000 with any questions.

### **4th Annual Holiday Boutique**

APA's 4th Annual Holiday Boutique plans are underway! Priority registration is now open for APA parents who would like to sign up to be vendors for the boutique. [Click here to view the application](#). Priority registration is available through Thursday, September 12th, and will open to the general public Friday, September 13th. Please join our Facebook group at

<https://www.facebook.com/groups/apaboutiquevendors/>, if you are an interested vendor.

We have added space for APA students to have booths this year as well. If you have a student entrepreneur who is interested, please contact Michelle Goudge, APEF Executive Director, at [mgoudge@americanprepfoundation.org](mailto:mgoudge@americanprepfoundation.org) or (801)661-1928.. They can sell anything from homemade dog treats to jewelry to paintings to artwork and everything in between and beyond! The cost for a student booth is \$10.



## **Volunteers Needed for the Holiday Boutique**

Are you great with graphic design? How about decorating or advertising? Maybe you love doing research online. We are still in need of MANY volunteers for the Holiday Boutique. And many of these volunteer opportunities can be done from the comfort of your own home. If you are able to commit a few of your 20 hours of volunteer time to the holiday boutique, please contact Michelle Goudge, APEF Executive Director, at [mgoudge@americanprepfoundation.org](mailto:mgoudge@americanprepfoundation.org) or (801)661-1928. This year's boutique is going to be bigger and better than ever!

## **Instrument Donations Needed**

Do you have an old instrument lying around collecting dust? APA is looking for band and orchestra instrument donations. We have many students in need of instruments. If you would like to donate an instrument, please contact Michelle Goudge, APEF Executive Director, at [mgoudge@americanprepfoundation.org](mailto:mgoudge@americanprepfoundation.org) or (801)661-1928. This is a great way to help some of our APA students, and it's a tax write-off for you!

## **School Lunch**

**Free/Reduced Lunch:** If you have not already done so, please complete the Free/Reduced Lunch application found at <https://www.americanprep.org/school-lunch-program/>

**Meal Charge Policy:** It is the responsibility of the parent to provide a lunch or pre-order a lunch online for their student(s). If a student arrives at school without a lunch, they will first be directed to call home and ask the parent to bring them a lunch. If a school lunch is available, the school lunch staff will take a payment over the phone and provide the student with a school lunch.

If the student is unable to get in touch with the parent, the lunch staff member will serve the student a lunch, and charge the student's account for the lunch (\$3.00 K-5, \$3.30 6-12). The lunch staff will notify the parents of the meal charge and request payment.

If your student has dietary or other restrictions that you would prefer we NOT serve them a school lunch, please notify [lunch@apamail.org](mailto:lunch@apamail.org).

**Unpaid Meal Policy:** If a student has unpaid meal charges in excess of \$10, the lunch staff will offer them something to eat, but will not serve them a full meal until the meal charges are paid.

## **Substitute Lunch Workers Needed**

We are currently hiring substitute lunch workers. If you are interested, please apply here: <https://www.americanprep.org/careers/>

## **Track and Report Your Volunteer Hours**

American Prep asks families to provide 20 hours per year of volunteer service. This extraordinary service makes it possible for our students to have an outstanding educational experience, which would not be possible without our volunteers' assistance. Thank you for all of the valuable hours of your time that you dedicate to the betterment of our school. We appreciate you!

Parents should email [d3volunteer@apamail.org](mailto:d3volunteer@apamail.org) with all volunteer hours served.



## **Special Seminar Offered by the Jordan Family Education Center**

The Jordan Family Education Center is offering a special seminar on “Youth Protection”. This seminar for parents will address bullying, internet safety, child sexual abuse, substance use and abuse, and suicide prevention. Attend from **7-9 P.M.** on either date: **Tuesday, Oct. 29th, 2019** or **Wednesday, Nov. 13th, 2019**.

Call 801-565-7442 to register.

APA parents have been invited by the Jordan School District to attend classes and participate in support services, including the seminar mentioned above, offered by the Jordan Family Education Center. These services are provided by the District’s school psychologists, counselors and school psychology interns. Click on the links below to find interesting classes and support groups covering a variety of topics like parenting skills, dealing with adolescence, attention deficit, anger, anxiety, autism, blended families and many more. For information about classes and counseling, call 801-565-7442. These services are available to families at no cost as a service of the District.

Family Education Catalog:

[Fall 2019 Family Education Center Schedule \(A-0316\)](#) 

[Fall 2019 Family Education Center Class Descriptions \(A-0473\)](#) 

## **4-H University at Utah State**

Hello 6<sup>th</sup> – 8<sup>th</sup> Graders!! Come learn all about the first steps to attending postsecondary education, and potential careers related to your current interests and skills.. Register now to attend 4-H University at Utah State University! [Click here to view the flyer.](#)

WHO: Youth grades 6-8

WHERE: Utah State University, Logan Campus

WHEN: October 4-5, 2019

Adult Preconference half-day on October 3

Registration: August 5 – August 30, 2019: 4H Online

Cost: Youth - \$65\*