



AMERICAN PREPARATORY ACADEMY

Sep. 6th, 2019

DRAPER 3



UPCOMING EVENTS

Wednesday, September 11th

Friday, September 13th

Monday, September 16th

Wednesday, September 18th

Wednesday, September 18th

Friday, September 20th

Saturday, September 21st

8th Grade W.O.R.K. Party (12:45-3pm)

Fall Festival (6-8pm)

Debate Parent Information Meeting (6-7:30pm)

NOON DISMISSAL - Intervention P.T. Conferences

Intervention Parent Teacher Conferences - **By Invitation (12-4pm)**

College Week Kick-Off Assembly (2:15-2:50pm)

Fall Formal (7-9pm)

For updates, additional event information, and athletic events, please visit our campus website at <http://www.draper3.americanprep.org>.

D3 College Week

D3 College Week is **September 23rd - 27th**. Students in grades 8 - 12 will be visiting college campuses on Wednesday, September 25th. 7th graders will have a career fair on the same day.

- 8th graders will visit UVU
- 9th graders will visit BYU
- 10th graders will visit U of U
- 11th graders will visit USU

Please watch for permission slips pertinent to your child's tour. Note that no lunch service will be provided that day, so please send your student with a sack lunch or money to purchase lunch on the college campus. Students will have a great opportunity to learn more about our local colleges!



AMERICAN PREPARATORY ACADEMY

4th Annual Holiday Boutique

APA's 4th Annual Holiday Boutique plans are underway! Priority registration is now open for APA parents who would like to sign up to be vendors for the boutique. [Click here to view the application](#). Priority registration is available through Thursday, September 12th, and will open to the general public Friday, September 13th. Please join our Facebook group at

<https://www.facebook.com/groups/apaboutiquevendors/>, if you are an interested vendor.

We have added space for APA students to have booths this year as well. If you have a student entrepreneur who is interested, please contact Michelle Goudge, APEF Executive Director, at mgoudge@americanprepfoundation.org or (801)661-1928.. They can sell anything from homemade dog treats to jewelry to paintings to artwork and everything in between and beyond! The cost for a student booth is \$10.

Volunteers Needed for the Holiday Boutique

Are you great with graphic design? How about decorating or advertising? Maybe you love doing research online. We are still in need of MANY volunteers for the Holiday Boutique. And many of these volunteer opportunities can be done from the comfort of your own home. If you are able to commit a few of your 20 hours of volunteer time to the holiday boutique, please contact Michelle Goudge, APEF Executive Director, at mgoudge@americanprepfoundation.org or (801)661-1928. This year's boutique is going to be bigger and better than ever!

Instrument Donations Needed

Do you have an old instrument lying around collecting dust? APA is looking for band and orchestra instrument donations. We have many students in need of instruments. If you would like to donate an instrument, please contact Michelle Goudge, APEF Executive Director, at mgoudge@americanprepfoundation.org or (801)661-1928. This is a great way to help some of our APA students, and it's a tax write-off for you!

School Lunch

Free/Reduced Lunch: If you have not already done so, please complete the Free/Reduced Lunch application found at <https://www.americanprep.org/school-lunch-program/>

Meal Charge Policy: It is the responsibility of the parent to provide a lunch or pre-order a lunch online for their student(s). If a student arrives at school without a lunch, they will first be directed to call home and ask the parent to bring them a lunch. If a school lunch is available, the school lunch staff will take a payment over the phone and provide the student with a school lunch.

If the student is unable to get in touch with the parent, the lunch staff member will serve the student a lunch, and charge the student's account for the lunch (\$3.00 K-5, \$3.30 6-12). The lunch staff will notify the parents of the meal charge and request payment.

If your student has dietary or other restrictions that you would prefer we NOT serve them a school lunch, please notify lunch@apamail.org.



Unpaid Meal Policy: If a student has unpaid meal charges in excess of \$10, the lunch staff will offer them something to eat, but will not serve them a full meal until the meal charges are paid.

Substitute Lunch Workers Needed

We are currently hiring substitute lunch workers. If you are interested, please apply here: <https://www.americanprep.org/careers/>

- Reminders (repeat information from previous newsletter) -

9th Grade Unity Hike

We are ready to celebrate being back at school with the 9th Grade Unity Hike, on **Wednesday September 11th**. This is an all-day activity that focuses on unifying our students and building teamwork skills. Students will take a short hike up to Ensign Peak, in Salt Lake City. We will also spend time at Riverside Park playing team-building games. We will depart right at **8:00 A.M.** and won't be returning until 1:50 P.M. We want every student to attend and they must be on time so they don't miss the bus! We will be providing lunch and some supplemental water, but please send your student with a water bottle. Students should come dressed in polo shirts, long jeans, and comfortable walking shoes.

Fall Festival

Don't miss out on one of the most fun events of the year! Our APA Fall Festival is on **September 13th from 6:00 - 8:00 P.M.** If you have not yet purchased your wristbands, you can do so online: <https://www.americanprepfoundation.org/donate/>. When it asks for the teacher's name, D3 students will put the name of their 4th period teacher.

School Fees Due by September 6th

All 2019-20 school fees are due by September 6th. After that date, a late fee of \$20 will be assessed. If parents need to make payment plans, please see either office to make those arrangements.

Please Place Lunch Orders for Next Month (September)

We hope you and your students are enjoying our school lunch program! This is a reminder to order meals for next month (September). <https://apalunch.h1.hotlunchonline.net/>. All orders must be placed 48 hours in advance. If you need help ordering lunch, our school lunch workers are available at each campus from the hours of 8 A.M. to 1 P.M. You can also email lunch@apamail.org for assistance.



Open Seats at D3

We have a few seats left at Draper 3 for 7th-12th grade students. Tell your friends to apply at americanprep.org. Call (385)434-2000 with any questions.

Track and Report Your Volunteer Hours

American Prep asks families to provide 20 hours per year of volunteer service. This extraordinary service makes it possible for our students to have an outstanding educational experience, which would not be possible without our volunteers' assistance. Thank you for all of the valuable hours of your time that you dedicate to the betterment of our school. We appreciate you!

Parents should email d3volunteer@apamail.org with all volunteer hours served. We are also looking for one parent who would like to fill their own volunteer hours by tracking our D3 parent volunteer hours. This parent would receive the emails from all D3 parents, regarding volunteer hours, and keep track of them in a spreadsheet. If you are interested in being in charge of tracking all D3 volunteer hours, please email Mrs. Hollinger at carole.hollinger@apamail.org.

8th Grade W.O.R.K. Party

On **September 11th**, all 8th-grade students will have the opportunity to participate in the W.O.R.K. Party, providing community service at different locations in the Salt Lake Valley. The event will run from **12:30 – 3:00 P.M.** These projects give students the chance to perform physical work and become more aware of their responsibility to help out in their community. Hence, the acronym: Wonderful Opportunities to Render Kindness. Here at APA we strive to teach our students how to work hard and how to serve in their communities.

* Note: Signed permission slips are required and must be turned in to 4th period teachers by September 6th in order for students to attend.

Parents! Volunteers are needed and welcome at this event! If you are available to help for any amount of time, please contact Jennifer Stratton at jstratton@apamail.org.

Message from APEF Executive Director

American Preparatory Education Foundation (APEF) has a new Executive Director. [Please click here to view the message from Michelle Goudge.](#)

Rocky Mountain Utah College Fair

The Rocky Mountain Utah College Fair will take place on **Saturday, September 7, 2019**. Workshops will run from **10:45 A.M. - 12:50 P.M.** The College Fair will take place from **1:00 - 3:30 P.M.**, at Juan Diego Catholic High School (300 E 11800 S, Draper, Utah 84020). [Click here to view additional information.](#)

Special Seminar Offered by the Jordan Family Education Center

The Jordan Family Education Center is offering a special seminar on "Youth Protection". This seminar for parents will address bullying, internet safety, child sexual abuse, substance use and abuse, and suicide



AMERICAN PREPARATORY ACADEMY

prevention. Attend from **7-9 P.M.** on either date: **Tuesday, Oct. 29th, 2019** or **Wednesday, Nov. 13th, 2019.**

Call 801-565-7442 to register.

APA parents have been invited by the Jordan School District to attend classes and participate in support services, including the seminar mentioned above, offered by the Jordan Family Education Center. These services are provided by the District's school psychologists, counselors and school psychology interns. Click on the links below to find interesting classes and support groups covering a variety of topics like parenting skills, dealing with adolescence, attention deficit, anger, anxiety, autism, blended families and many more. For information about classes and counseling, call 801-565-7442. These services are available to families at no cost as a service of the District.

Family Education Catalog:

[Fall 2019 Family Education Center Schedule \(A-0316\)](#) 

[Fall 2019 Family Education Center Class Descriptions \(A-0473\)](#) 

4-H University at Utah State

Hello 6th – 8th Graders!! Come learn all about the first steps to attending postsecondary education, and potential careers related to your current interests and skills.. Register now to attend 4-H University at Utah State University! [Click here to view the flyer.](#)

WHO: Youth grades 6-8

WHERE: Utah State University, Logan Campus

WHEN: October 4-5, 2019

Adult Preconference half-day on October 3

Registration: August 5 – August 30, 2019: 4H Online

Cost: Youth - \$65*

School Parent and Family Engagement Policy

School Parent Involvement Policies are located within the Parent-Student Handbooks. These Handbooks are distributed annually to parents and are also accessible on the American Prep website

<https://www.americanprep.org/parent-student-handbooks/>. West Valley Handbooks are provided in both English and Spanish.

District Parent and Family Engagement Policy

At the conclusion of each school year, end-of-year assessment data is reported and organized into a Comprehensive Needs Assessment (CNA). The CNA includes demographic, attendance, and assessment data. Also included in the CNA are the results of the annual Parent Survey. This Survey evaluates, among other things, the satisfaction of parents with the quality of the academic program and their opportunities to participate in the schools. American Preparatory administrators annually invite select staff and parents from each school to participate in a District/School Planning Meeting. This Committee reviews the Comprehensive Needs Assessment and analyzes areas for potential improvement. District/School Plans are developed with goals, action steps, and budget relationships. District and School Parent and Family



Engagement Policies are evaluated for effectiveness. School, Parent, and Student Compacts are also examined by this Committee for recommended changes.

Professional Qualifications

Our parent surveys consistently express confidence and overwhelming satisfaction with our teachers at American Prep. Parents are welcome at any time to request information regarding the professional qualifications of the student's classroom teachers including: 1) whether the teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction or whether the teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived; 2) the baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher, and the field of discipline of the certification or degree; and 3) whether the child is provided services by paraprofessionals and, if so, their qualifications.

2019-20 School Land Trust Program

The School LAND Trust program brings tens of millions of dollars annually to academic programs in public schools across Utah. The funds are generated from school trust lands... Each public school in Utah elects a school community council consisting of parents, teachers, and the principal. Charter Schools have Trust Lands Councils... Each council carefully reviews student assessments and progress to decide which academic areas they want to focus on. Plans are developed to improve student academic performance in the identified academic areas with the annual School LAND Trust funds. The plans are approved by the council, submitted on this website, and approved by the local school board or chartering entity.

www.schoollandtrust.org. Our Draper 3 campus will receive \$60,009.00 from Land Trust this school year.

Your returning Land Trust Committee Members for the 2019-20 SY are:

- Libby Crapo
- Holly Packer
- Brett Packer
- Bilinda Wong
- Tami Grass
- Molly Jorgensen - newly elected
- Brad Sheneman – Secondary Director
- Carol Hollinger – Asst. Secondary Director

Our next Draper 3 Land Trust Committee Member Meeting will be held at the school building on September 11, 2019, at 10:00 A.M. Our 2nd Meeting will be held March 4, 2020 at 10:00 A.M. Parents and the public are welcome to attend. Our final Land Trust Committee/Stakeholder meeting will be held over the summer, after State Testing results are received. See our website, <https://draper3.americanprep.org/> for reports and other information.