



# AMERICAN PREPARATORY ACADEMY

May 21st, 2021

DRAPER 3



## UPCOMING EVENTS

Tuesday, May 25th	Choir Concert Finale (7-8pm)
May 26th - May 27th	Curriculum/Book Return
Wednesday, May 26th	Orchestra Concert Finale (7-8pm)
Thursday, May 27th	Senior Lagoon Day
<b>Friday, May 28th</b>	<b>Term 5 Late Work Deadline</b>
Friday, May 28th	Memorial Day Assembly (9am & 11:30am)
<b>Monday, May 31st</b>	<b>NO SCHOOL - Memorial Day</b>
Tuesday, June 1st	Locker Cleanout, Lock Return, and Summer Packets
Tuesday, June 1st	Senior Assembly (2-2:50pm)
Wednesday, June 2nd	Boondocks Day
<b>Thursday, June 3rd</b>	<b>EARLY DISMISSAL - Last Day of School</b>
Thursday, June 3rd	Yearbook Pickup
Thursday, June 3rd	Awards Assembly (9:30am-12pm)
Thursday, June 3rd	Graduation Practice (1-5pm)
Saturday, June 5th	Draper 3 Graduation Class of 2021 (2-3pm)
Saturday, June 5th	Graduation Reception (3-4pm)
Saturday, June 5th	Graduation Banquet (4-5pm)

Achieving Academic Success and Developing Good Character



## Draper 3 Boondocks Day



### **Wednesday, June 2nd - 9:00AM-1:00PM**

Drop off and Pick up at Boondocks. No transportation will be provided

Choose from 3 packages:

- **Package #1 \$10**  
Laser Tag, Bumper Boats, Miniature Golf
- **Package #2 \$16**  
Laser Tag, Bumper Boats, Miniature Golf, XD Dark Ride, Go-Carts
- **Package #3 \$20**  
Laser Tag, Bumper Boats, Miniature Golf, XD Dark Ride, Go-Carts, 3 slices of Pizza and Soda

**Tickets must be purchased at school before June 2nd.** All students are invited to attend this activity. If you don't want to purchase a package, you can come and hang out with friends for the day. There will be no staff/teachers/students at school on Wednesday, June 2nd. We will be at Boondocks from 9:00am-1:00pm. Please call the school if you have any questions.

## Parent Advisory Committee (PAC) Election Results

We appreciate all of our willing and wonderful parents for putting their names forward in this election and would like to congratulate the following parents who will have the opportunity to serve as members of the Draper 3 Parent Advisory Committee:

- Stephanie Browning McVicar – Newly Elected
- Holly Packer – Returning
- Brett Packer – Returning
- Molly Jorgensen – Returning
- Tami Grass – Returning

## Ballroom Team Workshop

Interested in being on the ballroom team next year? Want to know more before you commit? Come to our Ballroom Team Workshop on **Wed. May 26th (2:00-3:30 pm)** in the Multipurpose Room. Meet the team and see them perform, learn a fun mini-routine, find out how you can fit ballroom into your schedule, and get some tips on how to prepare for auditions in the Fall. No partner or experience necessary. Dress in comfortable APA-style clothing with shoes you can move in. Hope to see you then!



## - Reminders (repeat information from previous newsletter) -

### End of Year Information

The end of the school year is near! Thank you for making this year one to remember!

- **Returning Books:** All on campus students will be returning their books May 26th & May 27th. Bring them to school! If there are lost or damaged books please be prepared to pay the fines.
- **Lockers:** Lockers will be cleaned out on June 1st. Please encourage your students to bring all unneeded items home before that date and be ready to turn in their locks. Summer packets will be given out when locks are returned. The lost lock fee is \$5.
- **Name Tags:** Name tags will go home with each student. The student will be responsible for keeping them for next year. Lost name tags will cost \$5 to replace for next year.
- **Fees:** All fees must be paid by June 1st in order to attend Boondocks and/or receive a yearbook. The offices will be open until 6 PM on June 1st to assist with taking fees and assisting with off campus student returns.
- **Uniform Donations:** Uniform donation boxes will be available on June 1st.

Thanks again for a fantastic year!

### Emergency Broadband Benefit

The Emergency Broadband Benefit (EBB) program is a Federal Communication Commission program that helps households struggling to pay for internet service during the coronavirus pandemic. Eligible households can receive a discount:

- Up to \$50/month towards broadband service including unlimited data plans.
- Up to \$75/month for tribal households.
- Up to \$100/one-time to purchase a laptop, desktop computer, or tablet from participating providers if the household contributes \$10 to \$50 toward the purchase price.

Please visit [utahgoed.info/ebb](https://utahgoed.info/ebb) to find more information and learn about eligibility.

### Summer Meals

Did you know there are free activities and meals available in your community for your kids and teens this summer? Follow this link to find a site near you: <https://www.fns.usda.gov/meals4kids>.