



# AMERICAN PREPARATORY ACADEMY

Sep. 24th, 2021

DRAPER 3



## UPCOMING EVENTS

Wednesday, September 29th

8th Grade Barn Event and BBQ (12:30-3:30pm)

Friday, October 1st

Spirit Day

October 4th-8th

College Week

Wednesday, October 6th

Builders Assembly (12:45-1:45pm)

Friday, October 8th

College Visits (8am-2:45pm) \*different timing for USU trip\*

### Attendance and Late Check-in Clarification

Parents, we want to clarify something regarding attendance and late arrivals. If you are bringing your student late to school because of some morning appointment or other obligation, then you should park and walk them into the office to check them in. This involves signing them in at the front office and the secretaries will update attendance. If you are just late, you may drop off your student and they can enter and go straight to class, where their attendance will already have been marked.

### Yearbook

Order your yearbook today and don't worry about it again for the rest of the year! Simply go here and enter the prepay code: [Purchaseyearbook.com](http://Purchaseyearbook.com) - Prepay Code: APADraper3YB21

### Senior Ads Opportunity!

If you have a Senior this year and are interested in a Senior Ad for them in our yearbook please contact Jessica Goff at [jgoff@apamail.org](mailto:jgoff@apamail.org) to get all the information.

Achieving Academic Success and Developing Good Character



## Easton Toone Wins the UHSAA Region 17 Region Championship!

Although Easton is just a freshman he won the title of "Region Champion" in a very tough region. Easton was the most consistent golfer throughout the season finishing first, or in the top 2 or 3, in all the tournaments this season. Easton is Draper APA HS's first Individual Region Champion in our 5 years in the UHSAA. Way to go Easton!

## 8th Grade Barn Event

Howdy Pardners! On September 29th, all 8<sup>th</sup> Grade students will participate in the 8<sup>th</sup> Grade Barn Dance and BBQ where they will learn essential skills such as how to be a good listener during conversation, the importance of teamwork, how to seat a lady, and how having a positive attitude makes a big difference when the going gets rough!

The students will be bussed to Sandy Skatepark from campus. The event will last from 12:30 - 3:30 \*Please Note the late dismissal.

\* Note: Signed permission slips are required. Please check your student's 4th period grade in skyward to confirm if they have turned in their permission slip.

## College Visits

On Friday, October 8th, all 8th-12th grade students will have the opportunity to visit a local university. Students will tour the campus, meet with university representatives, and learn more about some of the programs that are available. **With the exception of the Utah State group, all college visits will take place within regular school hours, but students must be on time to school, to ensure that they don't miss the bus.** Students that are bringing a lunch from home must bring it in a disposable bag so that it can be completely thrown away. Permission forms and additional information will be given to students in their 4th period classes.

- 8th Graders - Utah Valley University
- 9th Graders - Brigham Young University
- 10th Graders - University of Utah
- 11th Graders & Latin CE/AP Students - Utah State University - This visit has an early drop-off and late pick-up: **Students must be to D3 by 6:35 A.M.** (Bus will leave promptly at 6:45 A.M. , so don't be late!) **Pick-up will be at 3:30 P.M.** - Students in the latin group will be given specific information about their college visit from their latin teacher.
- 12th Graders - Were given the option to choose which of the four universities they would like to visit

## Event Review: 10th Grade In it To Win It

To kick off the year and get to know one another, the 10th graders gathered together and played team building games. They were divided into teams and created team names. They honed their skills and fought to become more unified as they participated in various games such as partner tortilla flipping, ping pong pencil grip, oreo chew, cup stacking and more! The students had lots of fun and really got into the games!



## - Reminders (repeat information from previous newsletter) -

### **Now Hiring: Kitchen Crew**

4546 S. Atherton Drive #101 Taylorsville

Shifts 7am to 4pm Monday - Friday

Pay: Depending on Experience

Knowledge, Skills, Abilities & Terms of Employment

- Prepare and prep menu items according to the recipes provided.
- Proper portion control to ensure consistency in all menu items.
- Chop, package, and prepare vegetable
- Food Handlers certificate (may be obtained within 30 days of employment)
- All days of the school year with regular attendance required

American Preparatory Academy is an equal opportunity employer

Go to <https://www.americanprep.org/careers/> to apply online.

### **Fall Festival**

The Fall Festival will be held on the soccer field at Draper 3 on Friday, September 24 from 5pm to 8pm. Wristbands for students and your younger children who don't attend school at APA can be purchased in advance for \$7 or at the door for \$9. The wristband gets your student an all-access pass to bounce houses, a game truck, laser tag, photo booth, and carnival games. You can also purchase a family pass for \$30 for all of the students (and your younger children who don't attend school at APA) in your immediate family. Family passes are only available in advance and will not be available at the door. Other activities include face painting and a dunk tank. Clubs and organizations will be selling popcorn, bake sale items, soda, cotton candy, and snow cones. These other activities and items for sale are not included with a wristband purchase, but will be available to purchase at the event.

We will also be selling meal vouchers for \$5. Get your choice of a hamburger, cheeseburger, or hot dog with chips and a bottle of water for just \$5. The choir is also selling a slice of pizza and a drink for \$5. Meal vouchers must be purchased in advance.

We are in need of many volunteers to make events like this a success. We are also looking for a few donations. To sign up to volunteer your time or to make a donation, please go to <https://www.americanprepfoundation.org/2021fallfestival>. You can also purchase your meal vouchers and wristbands here.

If you'd prefer to purchase wristbands and meal vouchers at your campus, volunteers will be at the Draper 1, Draper 2, and Draper 3 campuses from 7:30am to 8:30am this Friday, September 17 and also Tuesday, September 21 and Wednesday, September 22.



## Draper Philharmonic Tickets for APA

American Prep Community, we have an incredible opportunity from our partners at the Draper Philharmonic & Choral Society. They have generously offered tickets to our entire APA community for their upcoming concert, "A Night on Broadway & the Silver Screen." This concert features many old and new favorites with various uplifting, energetic, funny, and tender songs performed by orchestra, choir, and professional-level soloists. Performance Dates are as follows:

- Abravanel Hall - Friday, October 8th - 7 pm
- Brighton High School auditorium - Saturday, October 9th - 7 pm

Tickets to this event typically cost \$18; however, the Draper Philharmonic & Choral Society are excited to share their performance and love of music with our APA families and faculty for free. The discount code they will use is **APAcomp**. Tickets are obtained by visiting our website [draperphilharmonic.org](http://draperphilharmonic.org) and clicking on the "Get Tickets" button under the "Concerts" link and choosing your preferred venue.

- For Abravanel Hall, the discount code must be entered by clicking on the small space at the top of the screen entitled "Promo Code" before seats are selected. A maximum of 8 tickets may be obtained online in one order. If more tickets are desired, another order may be initiated immediately after that, or families can simply call the ArtTix office at 801-355-ARTS (2787) for their entire order.
- For Brighton High School, the link on our website will take them to a site called "BuyYourTix." On this site, the discount code is entered after the seats are selected.

We hope our American Prep families can take advantage of this unique opportunity to experience an incredible live music performance and enjoy a night out as a family.

Our entire APA community wishes to express gratitude to our partners at the Draper Philharmonic & Choral Society. Thank you all!

## Professional Qualifications

Our parent surveys consistently express confidence and overwhelming satisfaction with our teachers at American Prep. In accordance with state regulation, all APA teachers are licensed through one of three licensing paths: Professional, Associates and LEA specific. Parents are welcome at any time to request information regarding the professional qualifications of the student's classroom teachers including: 1) whether the teacher has met State qualification and licensing criteria for the grade levels and subject areas in which the teacher provides instruction or whether the teacher is teaching under emergency or other provisional status through which State qualification or licensing criteria have been waived; 2) the baccalaureate degree major of the teacher and any other graduate certification or degree held by the teacher, and the field of discipline of the certification or degree; and 3) whether the child is provided services by paraprofessionals and, if so, their qualifications.

## District Parent and Family Engagement Policy

At the conclusion of each school year, end-of-year assessment data is reported and organized into a Comprehensive Needs Assessment (CNA). The CNA includes demographic, attendance, and assessment data. Also included in the CNA are the results of the annual Parent Survey. This Survey evaluates, among other things, the satisfaction of parents with the quality of the academic program and their opportunities to participate in the schools. American Preparatory administrators annually invite selected staff and parents



from each school to participate in a District/School Planning Meeting. This Committee reviews the Comprehensive Needs Assessment and analyzes areas for potential improvement. District/School Plans are developed with goals, action steps, and budget relationships. District and School Parent Involvement Policies are evaluated for effectiveness. School, Parent, and Student Compacts are also examined by this Committee for recommended changes.

### **School Parent and Family Engagement Policy**

School Parent Involvement Policies vary slightly by campus and are located within the Parent-Student Handbooks. These Handbooks are distributed annually to parents and will soon be accessible on the APA website under the Parent Library drop-down tab. The Handbooks can also be accessed via this link: <https://www.americanprep.org/parent-student-handbooks/>.