



AMERICAN PREPARATORY ACADEMY

Feb. 17th, 2023

DRAPER 3



UPCOMING EVENTS

February 20th - February 24th

Tuesday, February 28th

Tuesday, February 28th

Wednesday, March 1st

Wednesday, March 1st

Wednesday, March 1st

Friday, March 3rd

Wednesday, March 8th

Friday, March 10th

Saturday, March 11th

NO SCHOOL - Mid-Winter Break

7th Grade Capitol Trip (8am-1:45pm)

HS Girls Golf Tryouts (3-4pm)

Builders Assembly (12:30-1:50pm)

Vision Screenings (12:30-1:50pm)

HS Boys Soccer Tryouts (2-4pm)

Spirit Wear Day

9th Grade Roaring 20's Dinner (12:30-2:30pm)

D3 Builder of the Year Assembly (9-11am)

10th Grade Reception & Red Carpet Gala (6-8pm)

D3 Choir Program Fundraiser

If you would like to support the choir program, Go to this website (put in Kathryn Thompson as the seller): <https://www.ripcitypopcorn.com/americanprep/>. Please select "No - I will pick up from my seller."

Products to buy:

*Gourmet popcorn – lots of yummy flavors

*Roasted coffee beans

*Dry mixes (pizza crust, brownie mix, etc – gluten free)

CHOIR GETS 50% OF THE SALES! The profits will benefit future choirs' needs, travel, and events -- mostly the HS choir, CHORUM VITA.

Achieving Academic Success and Developing Good Character



APEF 4th Annual Student Notecard Art Contest

We are excited to announce our 4th Annual Notecard Art Contest! We are still working on the details for the prize, but it's going to be a good one! Check back soon for an update...

This is a great way for students to showcase their creativity. The artwork will be used on notecards and thank you cards for The Foundation and for thank you cards for teachers and staff during Staff Appreciation Week at each of our campuses. Last year's winner was Esther Haworth, a 6th grader at Draper 1. Esther won two tickets to a Jazz game for her winning submission seen here.

THE DEADLINE IS FRIDAY, MARCH 10 AT NOON.

Submissions should be submitted by clicking [HERE](#), emailed to artcontest@americanprepfoundation.org in a .png or .jpg file, or dropped off with a campus secretary. If dropping off with a campus secretary your submission must be dropped off by **3:00pm on WEDNESDAY, March 8th**. Details can be found at <https://www.americanprepfoundation.org/artcontest>. The winner will be announced on Wednesday, March 15th. Good luck!

Empowering Youth for Parents Workshop

Do you have children that are struggling with anxiety or depression?

Do they often act agitated, sad or angry?

Do they worry excessively, feel restless, or have trouble concentrating?

Do they complain of stomach aches, headaches or lack of energy?

Join us at a Free Empowering Youth for Parents workshop on February 25th at 3:30 pm and 4:30 pm. You may register at this link: <https://forms.gle/XnyruFb7tAEFd6nD8>

If you have questions, please contact Rachell Reid for more information: rachellshealthyclean@gmail.com

- Reminders -

****Photos Needed****

Send in your photos to the yearbook club to get them included in the yearbook. We are looking for any photos you might have from this school year. Please email them to jgoff@apamail.org. Thanks!!

Order Your Yearbook Now

This year we are only offering yearbooks in hardcover for \$25.00. Order your Draper 3 yearbooks by going here: PURCHASEYEARBOOK.COM (Code: APADraper3YB23)



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Re-Enrollment Process

[Please click here](#) for additional information regarding the upcoming re-enrollment process, including instructions for families who will NOT be re-enrolling.

Mark Your Calendars: Re-enrollment Meetings

Parents, please mark your calendars for the upcoming D3 Re-enrollment Meetings. One parent/guardian from each family must attend a Re-enrollment Meeting. You will only need to attend one of these meetings.

- March 14th at 8:15am
- March 15th at 8:15am
- March 16th at 2pm
- March 16th at 7pm