



Oct. 5, 2018

DRAPER 3



## UPCOMING EVENTS

### Friday, October 5<sup>th</sup>

Friday, October 5<sup>th</sup>

Wednesday, October 10<sup>th</sup>

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### Friday, October 12<sup>th</sup>

October 12<sup>th</sup> - 13<sup>th</sup>

Saturday, October 13<sup>th</sup>

October 15<sup>th</sup> - 19<sup>th</sup>

### Term 1 Late Work Deadline

Fall Formal Dance (7-9pm)

Girls Soccer State Tournament

7th-11th Grade PSAT (8am-12:30pm)

12th Grade Senior Sunrise (8am-12:30pm)

11th Grade Overlook Hike (12:50-4:45pm)

### End of Term 1

Boys Baseball State Tournament

Saturday School (7-10am)

**NO SCHOOL - Fall Break**

For updates, additional event information, and athletic events, please visit our campus website at

<http://www.draper3.americanprep.org>.

## Yearbook Ordering

It's time to order yearbooks! You can order online at: [YBPAY.LIFETOUCH.COM](http://YBPAY.LIFETOUCH.COM) Code: 13484619

Please be sure to order online, at the D3 High School office, or at the D3 Jr. High office. Please do not try and order yearbooks for D3 at D2. Thanks!

Prices until March 1st: Softcover: \$12 / Hardcover: \$17 (Prices will go up after March 1st.)

\*If you have any photos that could be used for the yearbook, please email them to [jgoff@apamail.org](mailto:jgoff@apamail.org).



# AMERICAN PREPARATORY ACADEMY

## Saturday School on Oct. 13th

We have another Saturday School date coming up on Oct. 13th. Students must report at 7:00am, in full uniform, to the JH Cafeteria, with school work to work on. Students must pre-pay at the office.

## 8th Grade W.O.R.K. Party

On Wednesday, October 24th all 8<sup>th</sup> Grade students will have the opportunity to provide community service at different locations in the greater Sandy and Riverton Area. The event will run from 12:50-3:10 pm. The goal of these projects will be to allow students to do physical, not so glamorous work to help them realize that everyone has the responsibility to help out in their community. Hence the acronym W.O.R.K. which stands for Wonderful Opportunities to Render Kindness. Here APA not only do teach our students how to work hard, but also how to find opportunities to serve their community.

\* Note: Signed permission slips are required and must be turned in to 4<sup>th</sup> period teachers by Friday, October 5th, for full points.

\*\* This is a required event and will be included in students 4<sup>th</sup> period Ambassador Hour grade.

## 8th Graders May Earn the Opportunity to Attend a College Tour

8th grade students may earn the opportunity to attend a College Tour at Utah Valley University on Thursday, November 1.

There are 2 qualifications to earn this opportunity:

1. No Missing Work. All work documented in Aspire in by Wednesday, October 10.
2. Students may not have more than three tardies in all classes combined from October 1 - 10.

Students who qualify under both conditions will be accepted on the college tour.

## Earn Your Volunteer Hours by Helping with Seussical, the Musical

The Production Team needs LOTS of help! We have a smaller cast this year (including elementary students!), so we have fewer parents to handle the many tasks that are needed from amazing volunteers. Sign-up to help using the following link and help us have a great show! Tasks include food for meals, hair & makeup, ticket & concession sales, and more!

<https://www.signupgenius.com/go/20f0445adae28a5fb6-seussical>

## **- Reminders (repeat information from previous newsletter) -**

### School Fees Due

If you have not yet paid school fees for this year, please do so right away. All school fees are due by Friday, October 5th. Starting Monday, October 8th, there will be a late fee added to all unpaid accounts.



# AMERICAN PREPARATORY ACADEMY

## Homecoming Dance, Friday Oct 5 from 7-9pm

As the days and years race on without stopping, we want to have your students come "Fall Through Time" with us. The 12th grade Student Government leaders are working hard to make this amazing night happen. Tickets can be bought at the HS office. Ticket prices are \$8 for individual, \$15 per couple, \$20 for APA student and outside guest (11-12 grade only). Students are welcome to come individually, with dates, or with a big group of friends. We hope this can be a traditional high school dance experience for your students with activities such as: Asking a date creatively, going to dinner before the dance, and/or planning a fun activity afterwards. Encourage them to come!

## New Lunch Information

Dear Parents - [The menu for October, November, and December is now available here!](#) You can now order online - the link for online ordering can be found here:

<https://www.americanprep.org/school-lunch-program/>

If you ordered Free or Reduced price lunches in September and the ordering system is charging you full price, that may mean your application expired. We were able to offer you free/reduced price lunch for the first 30 days of school, but if you want to continue to order free/reduced price lunches you will need to complete a new application. We sent letters and paper applications home this week to everyone. Please complete the application as soon as possible and return it to the main office. You may also complete the application online.

<https://www.americanprep.org/school-lunch-program/free-and-reduced-price-meal-application/>

## Healthy Home, Healthy Students, Healthy School

The cold, the flu, and the stomach bug season is upon us. Usually these illnesses, however uncomfortable they make us, are minor illnesses. The good news is that many of these common illnesses can be prevented with the right precautions. Please help us keep your students healthy by encouraging them to wash their hands frequently, not touch their face, and to not share drinks or food from their dishes with anyone. Here at the school, we are doing our best to keep surfaces disinfected and encourage you to do the same. If your student has a fever, has thrown up, or is constantly coughing, we ask that you keep them home from school. We ask that a student be fever free & vomit free for at least 24 hours before coming back to school. By following these guidelines, we hope to decrease the spread of these easily transmittable illnesses.

## 11th Grade Overlook Hike

The 11th grade SL Overlook Hike will take place on October 10, 2018, from 2:30-5:00 P.M. This hike begins at Desolation Trail up Millcreek Canyon. It is a moderate hike, about 4 miles round trip. Once students reach the top, our Secondary Director will talk with them about their life goals, likening them to this particular hike. (Sometimes you can't see the top, or reach your goal, until you round that final corner!) The view at the top is beautiful and students love to take photos with the city in the backdrop. At the end of the hike, students will enjoy eating hot dogs, roasting smores and interacting with their peers. Many of our APA graduates have said this hike is one of their favorite and most memorable events of their high school years.



## 12th Grade Senior Sunrise and Painting Party

The 12th Grade Senior Sunrise and Painting Party will take place on October 10th, from 6:00 A.M. - 12:30 P.M. The Seniors have voted and want to hike to see the sun rise from the top of a mountain! We will be meeting at the school at 6:00 AM. They will want to bring water and a head lamp or flashlight if they have one. We will have extras if they don't. We will bus the seniors up to the Mill D North Hike and hike with them. It is two miles round trip, led by Mr. Sheneman, moderate difficulty. We are excited to hike and enjoy breakfast while watching the sunrise. This should be a growing and unifying experience! After returning from the hike, the seniors have the opportunity to personalize their assigned parking spots using spray chalk. It will be a fun day! (Weather permitting)

## Utah Student Advisory Council

Utah is now the first state in the nation to create a Student Advisory Council through policy and will be one of 26 states to include student participation at the state level. Of those, 17 states have statutes that mandate at least one board member be a student, and the other eight states have a current Student Advisory Council created through either statute or superintendent initiative.

This is a unique opportunity for our 11-12 grade students. The Student Advisory Council will be made up of 15 Juniors and Seniors around the state to work with and give feedback to the Utah State Board of Education. The application period is now open. Applications will be accepted through Oct. 5. One student per [State Board district](#) will be selected; students unsure of the district in which they reside can enter their address here: <https://elections.utah.gov/map/district-maps>.

All information can also be found here: <https://schools.utah.gov/board/participation/advisorygroups/sac>