



# AMERICAN PREPARATORY ACADEMY

Nov. 21st, 2020

DRAPER 3



## UPCOMING EVENTS

**November 25<sup>th</sup> - 27<sup>th</sup>**

Wednesday, December 2<sup>nd</sup>

Thursday, December 3<sup>rd</sup>

Friday, December 4<sup>th</sup>

**NO SCHOOL - Thanksgiving Break**

Virtual Assembly & Donation Kick-Off (1-1:45PM)

Jostens Presentation for Seniors

Spirit Day

For updates, additional event information, and athletic events, please visit our campus website at <http://www.draper3.americanprep.org>.

### Heroes of Hygiene Donation Drive

Our Donation drive has begun! The theme for this year is "Heroes of Hygiene." We are partnering with Globus Relief, a humanitarian organization that collects hygiene, medical, and dental supplies and then redirects them to worldwide non profit organizations. Items we are collecting this year include: shampoo, conditioner, soap, toothbrushes, toothpaste, lotion and combs. These items must be new and unused and have an expiration date no less than 6 months out.

### Lunch for December and January

This is a reminder to order meals for December 2020 AND January 2021.

<https://apalunch.h1.hotlunchonline.net/> All orders must be placed 48 hours in advance - if you want your student to have lunch on Tuesday, December 1st please order by Sunday, November 29th (midnight) If you need help ordering lunch please email [lunch@apamail.org](mailto:lunch@apamail.org) for assistance.

We are excited to offer free meals to all students due to a NSLP waiver. There is a limit to how many meals we can serve at each campus:

Achieving Academic Success and Developing Good Character



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- Draper 1 - 150
- Draper 2 - 320
- Draper 3 - 160
- Salem - 220
- West Valley 1 - 350
- West Valley 2 - 640

Once meals have reached the cap you will not be able to place an order for lunch. Please order ASAP.

## **Proposed Fee Schedules**

The Governing Board will consider 2021-2022 Proposed Fee Schedules for all American Preparatory Academy schools on **Tuesday, November 24th at 7 PM**. This meeting is open to public comment. For more information, please see the meeting agenda posted 24 hours in advance at:

<https://www.americanprep.org/uca-2020-board-meetings/>

## **Highly Qualified Teachers**

The USBE (Utah State Board Of Education) sets standards for teachers in the state of Utah to be highly qualified. For the 2020-2021 school year, all of the teachers at Draper 3 have met State and Federal licensing requirements.

## **- Reminders (repeat information from previous newsletter) -**

## **All Sports and Extracurricular Activities to be Postponed**

Governor Herbert recently released a health order that suspended all UHSAA activities, with the exception of practice and games in the high school football state championships. This statewide health order includes the suspension of practices, competitions, and tryouts in all UHSAA winter activities through November 23rd, according to the Governor's plan. Furthermore, all other extracurricular activities are on hold for the duration of the order.

## **Mark Your Calendar - Jostens Presentation**

All 12th graders, please take notice. Cap and gown orders (and other senior items) will be presented by Jostens on **Dec. 3rd, 2020**. Orders will then be taken on **Dec. 7th, 2020**.

## **Hiring School Lunch Employee**

The School Lunch program is looking for a part-time employee to work daily. Must be willing to travel and work at any campus (mileage paid). Email [lunch@apamail.org](mailto:lunch@apamail.org) with questions, and apply online <https://www.americanprep.org/careers/>.