



# AMERICAN PREPARATORY ACADEMY

Jan. 21st, 2022

DRAPER 3



## UPCOMING EVENTS

Tuesday, January 25th

Wednesday, January 26th

Tuesday, February 1st

Wednesday, February 2nd

Friday, February 4th

9th Grade Capitol Trip (8am-1:45pm)

8th Grade Explosive Extravaganza (12:30-3:15pm)

Seniors Mandatory Graduation Meeting (7-8pm)

Builders Assembly (12:45-1:45pm)

Spirit Day

### 8th Grade Explosive Extravaganza

Attention parents of 8th grade scholars! It's time to party at our Explosive Extravaganza event on **Wednesday, Jan 26th from 12:30 - 3:15**. Please note the late dismissal! This is a stationed event where the students will be learning many skills such as understanding the power of their words, how to control their temper, productive ways to deal with hard situations, how to escort a lady through a refreshment line, professional behavior, and other social graces. The dress code for this event is regular (M-TH or Fri.) school uniform. If you are interested in volunteering please contact Adam Hedelund at [ahedelund@apamail.org](mailto:ahedelund@apamail.org)  
\* Note: This is a required event and will be included in students' 4th period Ambassador Hour grade.

### 9th Grade Capitol Trip

Our 9th grade students will have the opportunity to go to the Utah State Capitol building on **Tuesday, Jan 25th**. This activity will take place during the school day, from **8:00am - 1:45pm**. Students need to bring their own lunch, with their name on it, in a disposable bag. Permission forms were sent home and are past due. As a reminder this is a graded event, if the student needs a make-up packet have your student go to the character development office to pick up the work.

Achieving Academic Success and Developing Good Character



## **JH Spelling Bee Results**

The following students advanced to the final round of the Junior High Spelling Bee:

- Akshith Challagola
- Elliot Zarr
- Joseph Anil
- Harith Sathish
- Surya Kapu
- Mac Wall
- Sushmita Venkatesh
- Michael Baugh
- Harvin Kushan
- Rayhan Ahmed
- Savannah Anderson
- Ava Wood
- Shloka Sama
- Vaishnavi Kothamasu

Our top two get to advance to the regional spelling bee. After the final round, our runner up is Vaishnavi Kothamasu. Our school champion is Surya Kapu. Congratulations to all of these amazing spellers, and we wish our top two the best of luck at regionals.

## **- Reminders (repeat information from previous newsletter) -**

## **Job Opportunity: Draper Campus - Food Service Specialist**

Under the supervision of the food services manager/program manager and school director, the School Food Service Specialist receives food items and distributes meals to classrooms and/or students. Assists parents with Free/Reduced Lunch Applications and ordering meals. Accurately completes and submits all required food service reports. Operates and cleans facility and equipment. Follows Utah State safety standards for food preparation, safety, storage and disposal. Follows National School Lunch Program, National School Breakfast Program, Fresh Fruit and Vegetable Program, After School Snack Program guidelines. Follows all APA Staff policies. May complete other campus food service staff duties as needed. School Food Service employees will not work more than 29 hours per week unless additional hours are approved and included in yearly LOU.

### Knowledge, Skills, and Abilities

- Personal integrity and dependability
- Quick-paced, hard-working, high-energy personality
- Works and communicates well with others (co-workers, parents, students)
- Self Sufficient
- Basic computer skills - will train on specific programs we use (Hot Lunches Online, Google Sheets, Email, Skyward, etc.)
- Required to obtain a State of Utah Food Handler's Permit within 30 days of employment

### Physical Demands

- Maintain the ability to stand, reach, lift, bend, kneel, stoop, climb, push, pull, and lift items weighing 50 lbs or less. Stand or walk 95% of the workday.

### Schedule/Hours

Monday thru Friday per school calendar (see link)



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Hours - To be assigned as needed (School Food Service employees will not work more than 29 hours per week).

Pay - To be determined at time of hire

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