



# AMERICAN PREPARATORY ACADEMY

Feb. 18th, 2022

DRAPER 3



## UPCOMING EVENTS

### February 21st - February 25th

Monday, February 28th

Wednesday, March 2nd

Thursday, March 3rd

Friday, March 4th

### Friday, March 4th

Tuesday, March 8th

Wednesday, March 9th

Wednesday, March 9th

Wednesday, March 9th

Wednesday, March 9th

Wednesday, March 9th

Wednesday, March 9th

Thursday, March 10th

Friday, March 11th

Friday, March 11th

Friday, March 11th

Saturday, March 12th

Saturday, March 12th

### NO SCHOOL - Mid-Winter Break

HS Boys Soccer Tryouts (3-5pm)

Builders Assembly (12:45-1:45pm)

Parent Teacher Conferences (3-7pm)

Parent Teacher Conferences (8am-12pm)

### NO SCHOOL - PTCs

Virtual Parent Empowerment Meeting (7-8pm)

D3 Re-enrollment Meeting (8-9am)

Vision Screenings (12:30-1:50pm)

10th Grade Dance Review (12:30-1:30pm)

9th Grade Make a Difference Service Day (1-3pm)

D3 Re-enrollment Meeting (3-4pm)

D3 Re-enrollment Meeting (7-8pm)

Food Handlers Class (2-3:30pm)

Spirit Day

D3 Re-enrollment Meeting (8-9am)

D3 Re-enrollment Meeting (4-5pm)

Saturday School (7-10am)

10th Grade Reception and Red Carpet Gala (6-8pm)

Achieving Academic Success and Developing Good Character



## Ordering Lunches for March Through the End of the School Year

You may order lunches for March through the end of the school year starting now. All lunches must be ordered at least one week in advance. If you would like your child to have a school lunch on Tuesday, March 1st you MUST order by Tuesday, February 22nd, 2022. If you have not ordered, please send a lunch with your child. We have some items on hand for emergencies, but often that is just milk, fruit, and vegetables.

### How To Order

Please follow these instructions to place your order

- Go to <https://apalunch.h1.hotlunchonline.net/>
- Login with your email and password.
  - If you forgot your password, try 1234.
  - If you need to answer a security question, what is library card # try 1234.
- Click on ORDER (top middle).
- Top right make sure to move arrow to March
- Add menu items (quantity 1) to the cart by clicking on the Blue bar (Regular or Vegetarian) to add to cart.
- Review and place the order.
- DO YOU HAVE MORE THAN ONE STUDENT? Be sure to use the drop-down button at the top to navigate to the next student and repeat the ordering process.
- DO YOU WANT TO ORDER THRU END OF YEAR? Be sure to click on arrow on top right to go to the next month (April, May)

### Ordering Milk Only (To have with home lunch)

For your convenience, milk is available to order a la carte. We are experiencing disruptions in our milk supply at our Draper campuses. We are not able to offer refunds for milk ordered a la carte that are not delivered due to supply chain problems.

### Ordering Assistance from Lunch Staff

Assistance is available by emailing [lunch@apamail.org](mailto:lunch@apamail.org). Please allow for a 24 hour response time.

### I logged in and cannot order for the next day? How can my child get a lunch?

Any student who desires a meal can go to the lunchroom to receive one. The meal may only consist of fruit, vegetables, and a milk, so we encourage parents to provide a full lunch from home.

### Menu

<https://www.americanprep.org/school-lunch-program/menu/>

### Why We Pre-Order Lunches

At American Prep, all elementary students eat lunch in the classroom. Secondary students eat in multipurpose rooms or cafeterias. All meals are prepared at our central kitchen, cooled, and delivered to the campuses, where they are stored in refrigerators. In order to estimate meal production and facilitate delivery to elementary classrooms, we ask parents to pre-order meals.



## **Upcoming D3 Re-enrollment Meetings**

Parents, please mark your calendars for the upcoming D3 Re-enrollment Meetings. You will only need to attend one of these meetings.

- **Wednesday, March 9th - 8:00 - 9:00 A.M.** - In the 3rd floor Multipurpose Room
- **Wednesday, March 9th - 3:00 - 4:00 P.M.** - In the Gym
- **Wednesday, March 9th - 7:00 - 8:00 P.M.** - In the Gym
- **Friday, March 11th - 8:00 - 9:00 A.M.** - In the 3rd floor Multipurpose Room
- **Friday, March 11th - 4:00 - 5:00 P.M.** - In the Gym

It is mandatory that a parent or guardian attends a Re-enrollment Meeting. Attending the meeting will open the re-enrollment forms for your student(s) in Skyward.

## **Upcoming Parent Teacher Conferences**

Parent Teacher Conferences will be "open house" style (no appointments) on **Thursday, March 3rd, from 3-7pm, and Friday, March 4th, 8am-12pm**. Please plan on visiting with the teachers of classes in which your student is struggling and might need a little extra help. We have found it very effective to bring your student with you so that everyone is on the same page. With open house style conferences, the most busy times tend to be right at 3pm on Thursday and 8am on Friday. If you have the ability to come later within the open house timeframe, you will find it easier to meet with teachers. Please limit your discussion to 10 minutes (or less).

## **Event Review: 7th Grade Capitol Trip**

The 7th graders had a fantastic time at the capitol. They were able to see the Senate and the House pass a few bills, take a tour of the capitol to learn about its history, and learn more about committees. Some of their favorite parts were touring the rotunda, seeing the lobbyists, and watching the bills get passed. Make sure to ask your student what they learned about the capitol!

## **Event Review: 11th Grade Kauri Sue**

The 11th graders took part of their 4th period on Wednesday to make Valentines Day cards for the students at Kauri Sue. They cut out hearts, made them into necklaces, and wrote nice notes. The kids at Kauri Sue were so excited to receive these creative cards and the school was grateful for the 11th graders' service.

**- Reminders (repeat information from previous newsletter) -**



## **Don't Forget to Order Your Yearbook!**

Make sure to order your yearbook by **March 4th**! Simply go to [Purchaseyearbook.com](http://Purchaseyearbook.com) and enter the prepay code. Prepay Code: APADraper3YB21

## **Senior Ads Opportunity**

If you have a Senior this year and are interested in a Senior Ad for them in our yearbook please contact Jessica Goff at [jgoff@apamail.org](mailto:jgoff@apamail.org) to get all the information.

## **Eagles Youth Basketball Club**

The Eagles Youth Basketball Club Spring Tryouts will be taking place on February 28th and March 2nd. All students in 1st through 12th grade are able to participate in tryouts. [Click here to view the informational flyer.](#)

## **SheTech Opportunity**

High school girls (9th-12th grade) interested in STEM fields should sign up for an amazing opportunity to attend SheTech on **March 1st, 2021**. Students will be bussed to the Mountain America Convention Center and participate in a day of STEM activities with other HS girls from around the state. Lunch will be provided. Please sign up with your current science teacher or Mrs. Hollinger. There are a limited # of seats so sign up right away to secure your spot!