



# AMERICAN PREPARATORY ACADEMY

December 13th, 2024

DRAPER 3



## UPCOMING EVENTS

Saturday, December 14th

Ballroom Holiday Performance (Skyridge High School @7pm)

**Monday, December 16th**

**Term 2 Late Work Due**

December 17th & 18th

Combined Winter Concert (7pm @ Draper Park Middle School)

Wednesday, December 18th

End of the Donation Drive

Friday, December 20th

Term 2 Ends

**Friday, December 20th**

**Early Release- 11:50am DISMISSAL**

Friday, December 20th

JH Science Fair- (12:30-2pm)

December 23rd- January 3rd

Winter Break - No School

Thursday, January 9th

Legislative Day

### Parent Volunteers Needed in January

At the beginning of each year we administer a mandatory test to all of our English Language Learner students (students who speak another language other than English as their primary language). We are hoping to have 2-3 parent volunteers who would be able to commit a couple hours to be trained online and in person, then administer the online test over a period of 2 days in January. If you are interested in learning a new skill and want to help out with testing please email [Hrowley@apamail.org](mailto:Hrowley@apamail.org).



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## **Science Fair Judges Needed**

You are cordially invited to be one of our esteemed judges at the **2025 Salt Lake Charter Schools Scientific Forum**. Science competitions are not possible without many people generously donating their time to judge and, in doing so, provide meaningful feedback and inspiration to student scientists.

**Date:** **Friday, February 7, 2025**

**Location:** Salt Lake Community College - Miller Campus on 9750 S 300 W Sandy, UT 84070. ([map](#)).

**Time:** 1:00 PM- 4:15 PM

**What:** 150 projects from 15 different schools, grades 5-12.

**Food:** Yes, **we will be providing lunch: Sandwiches, chips, salad, fruit, drink**

If you would like to judge this year, please register from our website using the following link.

[Judge Registration](#)

The registration form will help us better match your expertise to that of the students competing in this fair. The most important requirement is that you are willing to talk with students and encourage their interest in the sciences. Please contact Tara Wion at [chartersciencefair@gmail.com](mailto:chartersciencefair@gmail.com) if you have any questions.

## **Rock the Socks**

Next Wednesday, December 18th is the last day of the donation drive and it has been so exciting to see how much we can accomplish as we all work together. Please support children and families in need in our community and help us reach our goal! Our donations will be delivered to the shelter next week!

## **Ballroom Event**

On Saturday, December 14th, the Ballroom Dance Team will be joining Skyridge High School for their winter concert! The concert will be at 7:00 pm at Skyridge High School. Tickets are \$6 for individuals and \$25 for families.

## **-Reminders-**

## **7th Grade Care Center Visit**

Round two of the 7th grade care center visits will be on Wednesday, December 18th. This will include all students in Mr. McCamy, Mr. Salisbury, Ms. Sowell, and Mr. Swanson's classes. Permission slips for these classes were handed out.



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## **APA Athletics Update**

We are always looking for score clock operators and shot clock operators to assist us at basketball games; If anyone is interested, there is no experience necessary and we are happy to train you. Please contact Lindsey Bluth at [lbluth@apamail.org](mailto:lbluth@apamail.org) for more information!

As always, the students would LOVE to see their teachers, family, and friends at their events - come support our APA student athletes if you can. If you aren't able to be at the games, you are always welcome to check our livestream broadcasts here:

<https://fan.hudl.com/usa/ut/draper/organization/79796/draper-american-prep>